

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding, made and executed by and between:

The **UNIVERSITY OF THE PHILIPPINES (UP)**, the national university, created by virtue of Republic Act No. 1870, as amended by Republic Act No. 9500, with principal office at Quezon Hall, UP Diliman, Quezon City, represented by its President, **ANGELO A. JIMENEZ**, hereinafter referred to as the "The First Party";

and

The **PHILIPPINE COMPETITION COMMISSION (PCC)**, an office established by virtue of Republic Act No. 10667 with office address at 25/F Vertis North Corporate Center I, North Avenue, Quezon City, represented herein by the Chairperson, **MICHAEL G. AGUINALDO**, hereinafter referred to as the "The Second Party";

Collectively, they shall be referred to as the "Parties";

WITNESSETH: That

WHEREAS, the Second Party is in need of a site for the Establishment of the New PCC Office Building, approximately with an area of One Thousand Six Hundred Twenty (1,620) square meters;

WHEREAS, the First Party has an available parcel of land located at the University of the Philippines Diliman Campus, that is suitable for the requirement of the Second Party;

WHEREAS, the Second Party requested for the use of the available parcel of land of the First Party, to which the latter agreed;

WHEREAS, under Republic Act No. 9500, the lease of UP land of more than 5 years is already subject to public bidding in order to safeguard the assets of UP. UP makes an exception when it comes to agency-to-agency lease between two government agencies, in which case, UP will not apply the requirement under its charter subject to the prospective lessee's compliance with Section V.D.9, Annex H of Republic Act No. 9184;

WHEREAS, that Second Party shall comply with the provisions of Section V.D.9, Annex H of Republic Act No. 9184 and shall issue the BAC Resolution as well as all the other relevant procurement documents showing sufficient compliance with aforementioned provisions upon execution of the Memorandum of Agreement (MOA);

NOW, THEREFORE, for and in consideration of the foregoing premises, the parties have mutually agreed as follows:

1. The First Party shall provide the Second Party a portion of an available parcel of land with the following details:

Location : UP Diliman Campus (along Commonwealth Ave). A Site Map reflecting the exact location of the lot is attached as Annex A

Area: One Thousand Six Hundred Twenty (1,620) square meters

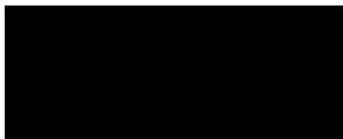
2. The Second Party shall use the property for a period not more than Twenty-Five (25) years, subject to extension as may be agreed upon in the Memorandum of Agreement.
3. The terms and conditions, and details of the lease shall be negotiated and agreed upon and shall be set forth in a separate MOA to be executed by and between the Parties.

IN WITNESS WHEREOF, the Parties have hereunto caused this Memorandum of Understanding to be signed by their respective representatives, this \_\_\_\_ day of \_\_\_\_\_ 2024, at Quezon City, Philippines.

**UNIVERSITY OF THE PHILIPPINES**

**PHILIPPINE COMPETITION COMMISSION**

By:



ANGELO A. JIMENEZ  
President

By:



MICHAEL G. AGUINALDO  
Chairperson

SIGNED IN THE PRESENCE OF:



DANIEL C. PECKLEY, JR.  
Vice President for Development



KENNETH V. TANATE, PhD  
Executive Director

## ACKNOWLEDGMENT

BEFORE ME, a notary public for and in Quezon City, this JUL 10 2024 day of \_\_\_\_\_ 2024, personally appeared the following persons and presenting to me competent proof of their identities:

|                      | GHID  | Place/Date of Issue | Valid Until |
|----------------------|-------|---------------------|-------------|
| ANGELO A. JIMENEZ    | ----- | -----               | -----       |
| MICHAEL G. AGUINALDO | ----- | -----               | -----       |

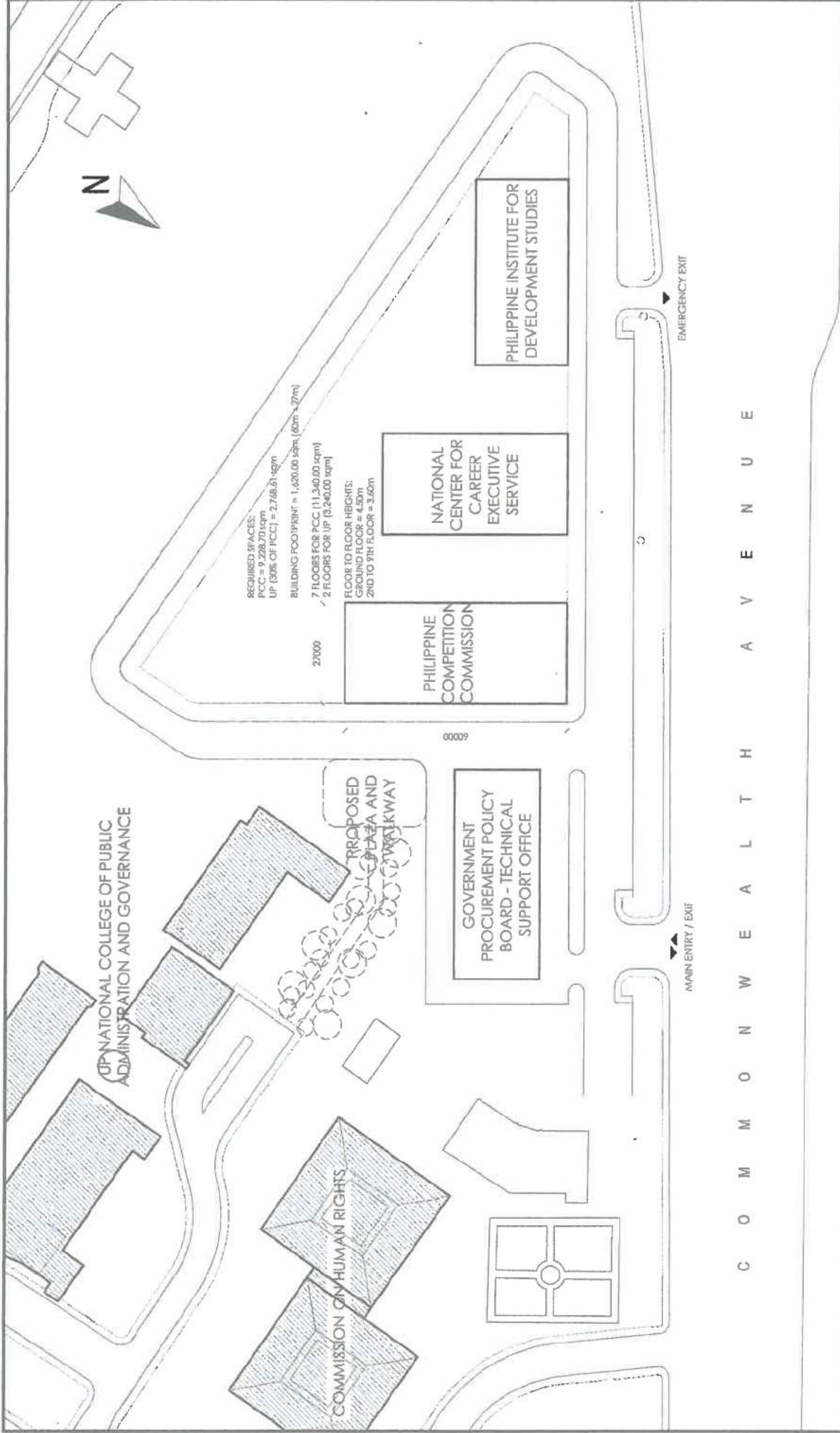
known to me as the same persons who executed the foregoing instrument, they acknowledged before me that the same is their free and voluntary act and deed, as well as the free and voluntary act and deed of the government agencies they represent.

This instrument consists of three (3) pages, including this page wherein the acknowledgment is written, but excluding annexes, has been signed by the PARTIES together with their instrumental witnesses at the bottom of the instrument and on the left-hand margin of each and every page thereof.

WITNESS MY HAND AND SEAL at \_\_\_\_\_, this \_\_\_\_\_ day of JUL 10 2024.

Doc No. 207  
Page No. 52  
Book No. VIIA  
Series of 2024.

  
**Socorro Maricel N. Nepomuceno**  
Notary Public for Quezon City  
A.M. No. 049 (2023-2024) until December 31, 2024  
Roll No. 50756  
IBP No. 421627; 01.15.2024 Quezon City  
PTR No. 5572412 1.03.24 Quezon City  
MCLE No. VII-0025787; 01.23.2023  
35 Matalino Street, Barangay Central  
Quezon City, Metro Manila 1106  
Contact Number 09472765393/ 09951319341



1 SITE DEVELOPMENT PLAN  
A-01 SCALE 1:1000 M

|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                            |                                                                                                |                                                                                        |                                                      |                                                                                                                                   |                                                 |                |
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| <br>OFFICE OF DESIGN AND PLANNING INITIATIVES<br>OFFICE OF THE VICE PRESIDENT FOR DESIGN/INFRA<br>UNIVERSITY OF THE PHILIPPINES SYSTEM | <p>REPUBLIC ACT 9266:<br/>Article IV, Section 33<br/>The Office of Design and Planning Initiatives shall be created within the Office of the Vice President for Design/Infrastructure, University of the Philippines System, to coordinate, plan, and execute the design and planning of the University of the Philippines System.</p> | <p>PREPARED AND SUBMITTED BY<br/>NAME: MICHAEL G. AGUIRADO<br/>DATE: 04/18/24<br/>CHECKED BY: RSB<br/>DATE: <br/>REVIEWED BY: <br/>DATE: <br/>SHEET NUMBER<br/>1<br/>A</p> | <p>PROJECT TITLE<br/>PHILIPPINE COMPETITION COMMISSION BUILDING<br/>UP DILMAM, QUEZON CITY</p> | <p>OFFICE OF DESIGN AND PLANNING INITIATIVES<br/>MICHAEL G. AGUIRADO<br/>CHARTERED</p> | <p>END USER<br/>MICHAEL G. AGUIRADO<br/>3 SECTOR</p> | <p>DRAWN BY: SGIS<br/>DATE: 04/18/24<br/>CHECKED BY: RSB<br/>DATE: <br/>REVIEWED BY: <br/>DATE: <br/>SHEET NUMBER<br/>1<br/>A</p> | <p>SHEET CONTENTS<br/>SITE DEVELOPMENT PLAN</p> | <p>1<br/>A</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|



Maka-Diyos,  
Maka-Tao,  
Makakalikasan,  
at Makabansa.

ACB 3



REPUBLICA NG PILIPINAS | REPUBLIC OF THE PHILIPPINES

PASAPORTE/  
PASSPORT

P

PHL

PHIL

PHIL

**JIMENEZ**

ANGELO

**The growing *Aspergillus* zone**

AZURA

[regis@regis.org](mailto:regis@regis.org) or [www.regis.org](http://www.regis.org)

05 MAY 1966

September 2019

M B/TUAN CITY

For more information, please contact:

25-SEP-2019

For more information, contact [info@hugoboss.com](mailto:info@hugoboss.com)

24 SEP 2029

**FILIPINO**

10/10/2019 10:00 AM

Y

http://www.elsevier.com/locate/jmb

DFA MANILA

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P334353184PHL6605050M2909244<<<<<<<<<<<<<<<<00



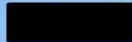
**PHILIPPINE  
COMPETITION  
COMMISSION**

*Ensuring businesses compete and consumers benefit*



**MICHAEL G. AGUINALDO**

Chairperson



**PHILIPPINE COMPETITION COMMISSION**  
25/F Vertis North Corporate Center 1  
North Avenue, Quezon City 1105  
+632 8771 9722 | [queries@phcc.gov.ph](mailto:queries@phcc.gov.ph)  
[www.phcc.gov.ph](http://www.phcc.gov.ph)

This is to certify that the person  
whose picture and signature appear at  
the front hereof and whose personal data  
appear below is employed by PCC.

**Kenneth V. Tanate, PhD**  
Executive Director

**In case of emergency, please contact:**

Blood Type:

TIN:

PaglBIG: 0002-263208-03

PhilHealth: 19-051613224-1

GSTS:

Birthdate: August 02, 1987